



**Carlos Jackson**  
Executive Director

**HOUSING AUTHORITY  
of the County of Los Angeles**

Administrative Office

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**Gloria Molina**  
**Yvonne Brathwaite Burke**  
**Zev Yaroslavsky**  
**Don Knabe**  
**Michael D. Antonovich**  
Commissioners

July 5, 2005

Honorable Board of Commissioners  
Housing Authority of the  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Commissioners:

**ACCEPT RESIDENT OPPORTUNITIES AND SELF-SUFFICIENCY RESIDENT  
SERVICE DELIVERY MODELS PROGRAM FUNDS FROM THE U.S.  
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (ALL DISTRICTS)  
(3 Vote)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the Executive Director to accept from the U.S. Department of Housing and Urban Development (HUD) a \$350,000 grant of Resident Opportunities and Self-Sufficiency Resident Service Delivery Models Program (ROSS Program) funds to implement a three-year employment training, placement, and supportive services program to promote self-sufficiency for up to 1,628 low-income families who reside at the 49 conventional public housing sites identified in Attachment A.
2. Authorize the Executive Director to execute all documents required for receipt of the grant, and to incorporate the funds into the Housing Authority's approved 2005-2006 Fiscal Year budget.

3. Authorize the Executive Director to prepare and execute contracts with multiple community organizations and service providers, and to fund a program coordinator position for up to three years, in a combined total amount not to exceed \$350,000 from ROSS Program funds, to assist in implementation of the ROSS Program, in accordance with HUD requirements, following approval as to form by County Counsel.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:**

The purpose of this action is to authorize the Housing Authority to accept from HUD \$350,000 in ROSS Program funds to implement a comprehensive employment-related services program that promotes self-sufficiency for low-income families who reside in 49 conventional public housing sites.

**FISCAL IMPACT/FINANCING:**

There is no impact on the County general fund. The \$350,000 grant, to be incorporated into the Housing Authority's approved Fiscal Year 2005-2006 budget, will be matched by over \$700,000 in in-kind services from community organizations and service providers.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS:**

In August 2004, the Housing Authority submitted a funding application to HUD under the 2004 ROSS Program. For Fiscal Year 2004, \$16 million was available for this Program through a nationally competitive awards process.

In April 2005, HUD awarded to the Housing Authority the maximum grant amount of \$350,000. Approximately \$245,000 of the grant award will be used to enter into service contracts with various community organizations and service providers selected through a request for proposal process. The selected organizations will provide job counseling and placement assistance, employment skills assessment and development, job placement follow-up and employment pattern assessment, credit counseling and budgeting, referrals to child care services and resources, and other related activities. The remainder, \$105,000 will be used to fund a three-year staff position responsible for Program implementation and coordination. This Program will build upon the existing 2002 ROSS Program, for which HUD awarded \$500,000 to the Housing Authority in December 2002.

At its meeting of June 22, 2005 the Housing Commission recommended acceptance of the grant.

**ENVIRONMENTAL DOCUMENTATION:**

This project is exempt from the provisions of the National Environmental Policy Act (NEPA) pursuant to 24 Code of Federal Regulations Part 58, Section 58.34(a)(4), because it involves public service activities that will not have a physical impact on or result in any physical changes to the environment. The activities are not subject to the provisions of the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines 15060(c)(3) and 15378, because they are not defined as a project under CEQA and do not have the potential for causing a significant effect on the environment.

**IMPACT ON CURRENT PROGRAMS:**

The grant will enable the Housing Authority to continue employment-related services for families living in public housing.

Respectfully submitted,

  
for CARLOS JACKSON  
Executive Director

Attachments: 2

## **ATTACHMENT A**

### **RESIDENT OPPORTUNITIES AND SELF-SUFFICIENCY RESIDENT SERVICES DELIVERY MODELS PROGRAM PUBLIC HOUSING FAMILY SITES 2005**

#### **LARGE SITES**

Carmelitos  
700-1100 Via Wanda  
900 Via Carmelitos  
Long Beach, CA 90805

Harbor Hills  
26607 S. Western Ave.  
Lomita, CA 90717

Nueva Maravilla  
4919 Cesar E. Chavez Ave.  
Los Angeles, CA 90022

#### **NORTH COUNTY**

Quartz Hill I  
5028 West Avenue L-12  
Quartz Hill, CA 93536

Quartz Hill II  
42051 51<sup>st</sup> Street West  
Quartz Hill, CA 93536

#### **WEST COUNTY**

Monica Manor  
1901 – 1909 11<sup>th</sup> Street  
Santa Monica, CA 90405

Ocean Park  
175 Ocean Park Blvd.  
Santa Monica, CA 90405

#### **EAST COUNTY**

Arizona & Olympic  
1003 – 1135 S. Arizona Ave.  
Los Angeles, CA 90022

McBride Avenue  
1229 S. McBride Ave.  
Los Angeles, CA 90023

Simmons Avenue  
927 S. Simmons Ave.  
Los Angeles, CA 90022

Sundance Vista  
10850 Laurel Ave.  
Whittier, CA 90605

Triggs Street  
4432 – 4434 ½ Triggs St.  
Los Angeles, CA 90023

Williamson Avenue  
706-708 ½ S. Williamson Ave.  
Los Angeles, CA 90022

4<sup>th</sup> & Mednik  
341 S. Mednik Ave.  
Los Angeles, CA 90022

#### **SOUTH COUNTY**

Addington & Waldorf  
4212 – 4220 E. Addington St.  
Compton, CA 90221

## **SOUTH COUNTY, Continued**

Athens III  
1120 W. 107<sup>th</sup> St.  
Los Angeles, CA 90044

Athens III  
1310 W. 110<sup>th</sup> St.  
Los Angeles, CA 90044

Athens III  
11104 S. Normandie Ave.  
Los Angeles, CA 90044

Budlong  
11126 Budlong Ave.  
Los Angeles, CA 90044

Budlong  
9410 Budlong Ave.  
Los Angeles, CA 90044

Budlong Crest  
11248 S. Budlong  
Los Angeles, CA 90044

Century & Wilton  
10025 Wilton Place  
Los Angeles, CA 90047

El Segundo I  
1928/37/49 E. El Segundo Blvd.  
Compton, CA 90222

El Segundo II  
2140 – 2144 ½ E. El Segundo Blvd.  
Compton, CA 90222

El Segundo II  
2141- 2145 E. El Segundo Blvd.  
Compton, CA 90222

Imperial Heights  
1221 W. Imperial Highway  
Los Angeles, CA 90044

Imperial Heights  
1309 W. Imperial Highway  
Los Angeles, CA 90044

Jarvis Avenue  
12920 Jarvis Ave.  
Los Angeles, CA 90061

Normandie Avenue  
11431–63 S. Normandie Ave.  
Los Angeles, CA 90047

Woodcrest I  
1239 W. 109<sup>th</sup> St.  
Los Angeles, CA 90044

Woodcrest II  
1245 W. 109<sup>th</sup> St.  
Los Angeles, CA 90044

East 61<sup>st</sup> Street  
1231 – 1233 E. 61<sup>st</sup> St.  
Los Angeles, CA 90001

East 83<sup>rd</sup> Street  
1535 E. 83<sup>rd</sup> St.  
Los Angeles, CA 90002

East 84<sup>th</sup> Street  
1527 E. 84<sup>th</sup> St.  
Los Angeles, CA 90001

East 87<sup>th</sup> Street  
1615 – 1617 E. 87<sup>th</sup> St.  
Los Angeles, CA 90002

88<sup>th</sup> & Beach  
8739 Beach St.  
Los Angeles, CA 90002

West 90<sup>th</sup> Street  
1027 – 1033 W. 90<sup>th</sup> St.  
Los Angeles, CA 90044

## **SOUTH COUNTY, Continued**

West 90<sup>th</sup> Street  
1115 – 1116 W. 90<sup>th</sup> St.  
Los Angeles, CA 90044

East 119<sup>th</sup> Street  
1232 – 1234 E. 119<sup>th</sup> St.  
Los Angeles, CA 90059

West 91<sup>st</sup> Street  
1101 – 1109 W. 91<sup>st</sup> St.  
Los Angeles, CA 90044

92<sup>nd</sup> & Bandera  
9104 – 9118 S. Bandera St.  
Los Angeles, CA 90002

West 94<sup>th</sup> Street  
1035 – 1037 ½ W. 94<sup>th</sup> St.  
Los Angeles, CA 90044

West 95<sup>th</sup> Street  
1324 W. 95<sup>th</sup> St.  
Los Angeles, CA 90044

West 105<sup>th</sup> Street  
1336 – 1340 W. 105<sup>th</sup> St.  
Los Angeles, CA 90044

West 106<sup>th</sup> Street  
1057 W. 106<sup>th</sup> St.  
Los Angeles, CA 90044

West 106<sup>th</sup> Street  
1334 – 1338 W. 106<sup>th</sup> St.  
Los Angeles, CA 90044

West 106<sup>th</sup> Street  
1100 W. 106<sup>th</sup> St.  
Los Angeles, CA 90044

West 106<sup>th</sup> Street  
1104 W. 106<sup>th</sup> St.  
Los Angeles, CA 90044

West 107<sup>th</sup> Street  
1320 W. 107<sup>th</sup> St.  
Los Angeles, CA 90044

**Los Angeles County Chief Administrative Office**  
**Grants Management Statement for Grants of \$100,000 or More**

**Department:** The Housing Authority of the County of Los Angeles

**Grant Project Title and Description**

Resident Opportunities and Self-Sufficiency Resident Service Delivery Models: Employment training, placement, and supportive services program to promote self-sufficiency for low-income families living in public housing.

**Funding Agency**

U. S. Department of Housing and Urban Development

**Program (Fed. Grant #/State Bill/Code #)**

CFDA Number 14-870

**Acceptance Deadline**

7/15/05 est.

**Total Amount of Grant Funding:** \$350,000

**County Match Requirements:** \$0

**Grant Period:** 3 Years

**Begin Date:** 8/1/05 est.

**End Date:** 7/31/08 est.

**Number of Personnel Hired Under This Grant:** 1

**Full Time:** 1

**Part Time:** 0

**Obligations Imposed on the County When the Grant Expires**

	Yes	No	N/A
Will all personnel hired for this program be informed this is a grant-funded program?	X	<input type="checkbox"/>	<input type="checkbox"/>
Will all personnel hired for this program be placed on temporary ("N") items?	X	<input type="checkbox"/>	<input type="checkbox"/>
Is the County obligated to continue this program after the grant expires?	<input type="checkbox"/>	X	<input type="checkbox"/>
If the County is not obligated to continue this program after the grant expires, the Department will:			
a) Absorb the program cost without reducing other services.	<input type="checkbox"/>	X	<input type="checkbox"/>
b) Identify other revenue sources.	<input type="checkbox"/>	X	<input type="checkbox"/>
Describe:			
c) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	X	<input type="checkbox"/>	<input type="checkbox"/>

**Impact of additional personnel on existing space:** Existing space is adequate.

**Other requirements not mentioned above:** None.

**Department Head Signature**

*Bonnette A. Glover*

**Date**

*6/23/05*